

# **CHINNOR PARISH COUNCIL**

**PRESENT:** Cllr's Ashdown, Edwards, Mackenzie, and Webb.

**Staff:** Sue Atkins and Helen Ambridge

Minutes of the **AMENITIES & ENVIRONMENT COMMITTEE** meeting held **Monday 6<sup>th</sup> January 2025** at 7pm in the Community Pavilion, Station Road.

**Public Questions:** 3 members of the public were present. A member of the public asked about the review of the Environmental Policy, which will be reviewed by the Finance and Policy Committee.

**1. Apologies for absence:** Cllr Sarai, Cllr Portnall

**2. Declarations of Interest** – non declared

**3. Minutes of the last meeting:**

To approve as a correct record, the Minutes of the Amenities & Environment Committee held on 4<sup>th</sup> November 2024. **IT WAS RESOLVED** that the minutes are signed as a true record.

**4. Footpaths, Play Areas and Open Spaces**

**4.1** To note the update on St. Andrew's Play Area that notice has been given to SOHA and await confirmation from the estates department. **Noted**

**4.2** To consider a request from a parishioner to extend the footpath from Henton Turn into Chinnor. **IT WAS RESOLVED** that a request for this extension of the footpath is sent to OCC

**5. Youth Matters**

**5.1** To note that the new Youth Leader, Donna Davies, starts her position on 10 January 2025. **Noted**

**6. Special Projects & Events**

**6.1** To approve Chinnor public art plan. **IT WAS RESOLVED** that Cllrs Ashdown, Webb and Mackenzie will meet with Helen Ambridge to review and edit the plan on 08 January 2025 and that the plan will then be put to the next Full Parish Council Meeting.

**7. Allotments & Gardens**

**7.1** To note the update on the allotments. **Noted**

**7.2** To agree the public statement on behalf of the council in response to CAGA's AGM.

**The Clerk reported that no meeting has as yet been arranged with the chair of CAGA and the Council's resolution of 18<sup>th</sup> November 2024 continues.**

**8. Clerks Report**

**8.1** To note the response from the Countryside Access Officer regarding vehicular access on the Ridgeway. **IT WAS RESOLVED** that request will be sent to OCC to ask if there can be a 5 mph speed limit imposed here.

**8.2** To discuss if CPC wishes to participate in "The Big Lunch" in conjunction with VE Day. **IT WAS RESOLVED** that the Deputy Clerk will get more details of this and report back to the next Full Council Meeting.

**Next Amenities Committee date: 03 March 2025**

Chair.....Date.....